UNMASKED
An exhibition on real and re-imagined superheroes

Work by: Carlos Donjuan, Hector Hernandez, Dulce Pinzón and Río Yañez

Exhibition: August 27 – November 15, 2014
MACLA/Movimiento de Arte y Cultura Latino Americana opens its 2014-15 season with UNMASKED, an exhibition about real and re-imagined superheroes.

Diversity has come to comic books. As women and minority consumption of comic books and graphic novels has risen, so has the push to diversify its representation of superheroes: an African-American Captain America, a female Thor, and a Puerto Rican Spider-Man named Miles Morales, to name a few re-workings of the superhero stories we know so well. The Latino artists featured in UNMASKED explore cultural and social issues of identity and otherness through the visual language of comic books, science fiction and superheroes; they also incorporate the heroic story of and expand on the mythology of the superhero.

Superheroes have been a large part of the American literary, graphic, and pop culture landscape since the early 20th century; their history can be traced back to epic tales of good versus evil and superhuman figures such as Achilles and Zeus. The many heroic figures in American pop culture range from Paul Bunyan, a larger-than-life lumberjack with superhuman qualities, to Mose the Fireman, the toughest firefighter in all of New York City. Superheroes capture the imagination because they are aspirational and exhibit human vulnerabilities. They possess extraordinary talents or superhuman powers, but just as frequently they display their humanity: a refined sense of justice and equality, inventiveness, and courage, all the while concealing their identity. To unmask is to reveal. The artists in this exhibition reveal a malleable vision of the superhero as icon, one that embodies the qualities of hard work and sacrifice, humor and satire, vulnerability, and the ability to overcome adversity.

Carlos Donjuan brings the surreal with his playful and unusual paintings of masked figures, hybrid animal people, pyramid, and blob creatures which play with the absurdity of the term “alien” when referencing the undocumented. Donjuan has created a hybrid visual language composed of art historical references, graffiti, religious iconography, and touches on issues of immigration, politics, and undocumented youth movements. The figures in his paintings are often Latino youth, some undocumented, with their faces concealed behind shapes and patterns of color. Donjuan conceals through masking and creates hybrid creatures that hide in plain sight while fighting for visibility. These layered portraits illustrate the journey these superheroes have embarked on in the search of a better life.

Hector Hernandez’ gorgeously minimal and provocative Hyperbeast series reduces the idea of superheroes into a language of form, color, and geometry to transcend notions of identity, race, and gender. Hernandez also reminds us that even superheroes are vulnerable. Otherworldly figures are concealed, gender obscured, consumed by pieces of cloth, and vulnerable to the exterior world, but remain visions of beauty in the movement of highly saturated colors from the materials that adorn them.

Dulce Pinzón’s award-winning photography series, The Real Story of the Superheroes, features real-life Latino immigrants working the toughest jobs in New York City. Pinzón has captured the city’s Latino immigrant working class in their daily work environment but dressed as well-known American and Mexican superheroes: window washer Bernabe Mendez as Spiderman, nanny Minerva Valencia as Catwoman, construction worker Luis Hernandez as The Thing. We are provided with the name of their hometown and the monthly amount of money they send to their families back home. As Pinzón says, “the principal objective of this series is to pay homage to these brave and determined men and women [who] somehow manage, without the help of any supernatural power, to withstand extreme conditions of labor in order to help their families and communities survive and prosper.” This series asks us to re-examine our definition of hero and shows us that immigrants are the real superheroes.

Bay Area-based artist Rio Yañez wittily teams up famous American superheroes with heroes of Chicano. In Yañez’ re-envisioning of the superduo he seamlessly pairs the likes of Batman with Chicano performance artist Guillermo Gómez-Peña or Chicana literary...
A bout the A rtists

Carlos Donjuan was born in San Luis Potosí, Mexico, and currently lives in Dallas. He received his BFA in Drawing and Painting from the University of Texas at Arlington and his MFA in Studio Art from the University of Texas at San Antonio. He has exhibited widely, including at AlterSpace in San Francisco, Antonio Colombo Arte Contemporanea in Milan, Gravelmouth Gallery in San Antonio, the Houston Fine Art Fair, the Hamptons Art Fair, and the Scope Art Fair. In his work he frequently revisits a childhood question: what do illegal aliens look like? Donjuan recalls hearing the term frequently, but never fully understood its negative implications. “I always wondered what everyone was talking about, imagining weird creatures in my head...I wanted to meet one and to know what they looked like.” He interprets these childhood memories and converts negative stereotypes into complex yet joyful portraits. In his paintings, masked figures, hybrid animal people, pyramids and blob creatures describe the journey they have embarked on in search of a better life.


Hector Hernandez is a mixed media artist, photographer and installation artist. He was born in Laredo, Texas, lives, works and curates in Austin and has exhibited nationally and internationally. He is also the creator of the art blog “Art Czar.” Recent exhibitions include those at MOHA (Austin, TX), the Texas Contemporary Art Fair FOTOFEST, the Mexic-Arte Museum of Art, and the McNay Art Museum in San Antonio, TX. His long history with mixed media and photography has driven his most current work, as he has returned to such traditional materials as paper, fabric, photographed images, and fabricated artifacts to produce works that focus on the process of creating surreal characters/creatures.


Dulce Pinzón was born in Mexico City in 1974. She studied mass media communications at the Universidad de las Americas in Puebla and at New York’s International Center of Photography. In 2001, her photos were used for the cover of the Spanish-language edition of Howard Zinn’s A People’s History of the United States. In 2002 she was awarded the prestigious Mexican Jóvenes Creadores grant. In 2004 she won first prize in the two-dimensional category at the fourth Encuentro Estatal de Arte Contemporáneo in Puebla. In 2006 she won first prize at the 12th Photography Biennial of the Centro de la Imagen in Mexico City. In that same year she was a fellow at the New York Foundation for the Arts and in 2009 she was awarded a grant from the Ford Foundation and nominated in 2012 to the Prix Pictet.

Her work has appeared in numerous magazines and newspapers, including Esopus, Marie Claire (South Africa and Thailand editions), Mother Jones, Rolling Stone (Italian edition), Vice, The New York Times, The author Gloria Anzaldúa in a print series that envisions creative collaborations that fight injustice and comment on social issues. Yañez mixes real and fictional heroic stories and combines pop culture references with Chicano history and icons to explore alternative mythologies. In Dark Knight Harvest, the Dark Knight is transported from the streets of Gotham to the fields of America to bring justice to farm workers. In Selena y Las Dinas, the title of Selena’s first album, Yañez pairs the legendary Tejana performer with dinosaurs, both larger than life, proclaiming their superhuman ability to transcend time and space and to be forever embedded within our consciousness.

About the Artists

Carlos Donjuan

Dulce Pinzón, Minerva Valencia y Catrouxman, 2005-2010. C-print on Sintra
Rio Yañez was born and raised in San Francisco’s Mission District and currently works as a curator, photographer, and graphic artist. His primary interest is in combining icons and mythologies. His images bring together heroes, friends, and childhood fantasies with Chicano aesthetics, traditional images, and politics, as a response to the lack of Chicano art and iconography in cultural staples such as comic books, pro-wrestling, music, and Godzilla movies. As a curator he is a frequent collaborator with his father, Rene Yañez, and the pair have been developing exhibits together since 2005. He has exhibited in cities ranging from San Francisco to Tokyo. His re-imaginings of Frida Kahlo have included the Ghetto Frida Project, a series of prints, writings, and performance pieces featuring a thugged-out Kahlo. Yañez is also a founding member of The Great Tortilla Conspiracy, the world’s most dangerous tortilla art collective. Yañez currently works at San Francisco’s SOMArts Cultural Center as a curator and manager. Visit www.rioyanez.com.

Acknowledgements

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Front cover image: Dulce Pinzón, Bernabe Mendez is Spiderman, 2005-2010. C-print on Sintra.
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